

**UNITED STATES BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

IN RE:

THOMAS BENEDICT LAMPRON, : CASE NO. 5:17-bk-03429
aka THOMAS B. LAMPRON,
aka THOMAS LAMPRON, : CHAPTER 13

Debtor :

CERTIFICATE OF MAILING

I hereby certify that on December 21, 2017, I caused to be served by first class mail, postage prepaid, a true and correct copy of Chapter 13 Plan and Notice of Confirmation Hearing in the above case on the following:

USAA Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-9876

**NEWMAN, WILLIAMS, MISHKIN,
CORVELEYN, WOLFE & FARERI**

By: /s/ Vincent Rubino
Vincent Rubino, Esq.
Attorney I.D. No. PA 49628
Attorney for Debtor
712 Monroe Street, P.O. Box 511
Stroudsburg, PA 18360-0511